Ziaraat Imam Muhammad Taqi (A.S)

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Please Recited Sorah-e-Fatiha
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Ziaraat of Imam Muhammad Taqi (as)

Peace be upon you; O Aba-Ja`far Muhammad, son of `Ali; the pious, the devout, the guide, and the loyal (to Almighty Allah)

Peace be upon you; O the Pleased, the Pure

Peace be upon you; O the Intimate Servant of Allah

Peace be upon you; O the confidant of Allah

Peace be upon you; O the Envoy of Allah

Peace be upon you; O the secret of Allah

Peace be upon you; O the Light of Allah

Peace be upon you; O the Brilliance of Allah

Peace be upon you; O the Word of Allah

Peace be upon you; O the Mercy of Allah

(*)
Peace be upon you; O the dazzling Light
Peace be upon you; O the rising full moon
Peace be upon you; O the pure and the Pure Ones offspring of
Peace be upon you; O the immaculate of the Immaculate and the offspring Ones
Peace be upon you; O the Grand Sign ((of Allah
Peace be upon you; O the Greatest Argument
Peace be upon you; O the Purified from slips
Peace be upon you; O the cleaned from filth
Peace be upon you; O the elevated attributes against imperfect
Peace be upon you; O the pleased in notables the view of the
Peace be upon you; O the Pillar of the Religion
I bear witness that you are verily the and the Argument of Representative Allah on His lands
And that you are verily the Duty and Allah the Choice of
And you are the trust of the knowledge the Prophets of Allah and
And the support of faith and the traducer of the Quran
And I bear witness that he who follows truth and true guidance you is on the
While he who denies and antagonizes wrong and perdition you is on the
Before Allah and before you do I of those declare my disavowal (enemies) in this world as well as the World Next
Peace be upon you as long as I am alive as there are day and night and as long
O Allah: (please do) send blessings and his Household upon Muhammad
And send blessings upon Muhammad —ṣibn Ali
The pure, the pious, the devout, the ,the immaculate ,loyal, the respectful
The guide of this nation, the inheritor ,of the Imams
The trust of mercy, the spring of wisdom

اَللهُمَّ اَنْتُ الدِّينَ وَ أَنَا الْمَرْتُوب

عَلَيْكَ يَا مُؤلَّفُ يَا ابْنَ رَسُولِ اللَّهِ وَرَحْمَتُ النَّاسِ وَبرَكَانُهُ

عَلَيْكَ السَّلَامُ آمَنَّا بِاللَّهِ وَآمِنَّا عَلَيْكَ السَّلَامُ آمَنَّا بِاللَّهِ

وَبَيِّنَّا جَنَّتَهُ وَدُلَّتْ عَلَيْهِ اللَّهُمَّ اَكْتُبْنَا مَعَ الشَّاهِدِينَ
The guide to blessings, the match of the respect with (obligatory) Qur'ān in obedience

The equal of the Successors in sincerity and worshipfulness

Your supreme Argument, Your Excellent Word ultimate example, Your

The caller to You, the guide to You

Whom You have assigned as symbol to as interpreter of Your, Your servants Book

as declarer of Your commands, as religion supporter of Your

as argument against Your creatures, as You penetrate murk light by whom

as pattern through whom true guidance and as interceder by whom, is attained, Paradise is gained

O Allah: Because he showed piety to You at the furthest

and took his due of fear of You

please do) bless him many times as) blessed any of Your much as You have has (servants whose obedience (to You been admitted by You

And whose servitute to You has been
And (please do) accepted by you
convey to him our greetings and
salutations

And confer upon us, through our
favors, loyalty to him, with
benevolence, forgiveness, and
of You satisfaction

the Lord of Eternal You are verily
Benevolent Pardon Favors and
اللهُمَّ صلِّ على محمدٍ بن عليّ الإمام النقيّ النبيّ الرضييّ
المَرْضِيْيِ
وَحَجَّتْكَ عَلَى مَنْ فَوْقَ الأَرْضِ وَمَنْ تَحْتَ الْمَرْيَمٍ
صَلَاةً كَثِيرَةً نَامِيَةً زَاكِيَةً مُبَارِكَةً مُتَوَاصِلَةً مُتَرَادِفَةً مُتَوَاعِرَةً
كَأَفْضِلِ مَا صَلِّيْتَ عَلَى أَحَدٍ مِنْ أَوْلِيَائِكَ وَالسَّلامُ عَليْكَ
يَا وَلِيّ اللَّهِ السَّلامُ عَليْكَ يَا نُورُ اللَّهِ
السَّلامُ عَليْكَ يَا حَجَّةُ اللَّهِ السَّلامُ عَليْكَ يَا إِمَامُ المُؤْمِنِينَ
وَوَارِثُ عِلْمِ النَّبِيّيْنِ وَسُلَّمَّاللهُ الْوَصْيِيْنَ
السَّلامُ عَليْكَ يَا نُورُ اللَّهِ فِي ظُلْمَاتِ الأَرْضِ أَتَبَتْكَ زَائِرًا
عَنفاً بِحَقِّكَ مُعَاذِيْا لَأَعْذَاءِكَ مُوالِيًا لَأَوْلِيَائِكَ فَاضْفِعُ لي
عِنْدَ رَبِّكَ
Peace be on both of you, O the representatives of Allah! Peace be on both of you, O the decisive arguments of Allah! Peace be on both of you, O the lights of Allah in the darkness of the (ignorant) world!

I bear witness that, verily, you had successfully carried and delivered that for which Allah had commissioned you, protected that which was entrusted to you,
prescribed that which Allah has made lawful, proscribed that which Allah has made unlawful, made clear the divine rules, studied and interpreted the Book of Allah,
while directing affairs in the light of the divine rules, exercised self-control bravely in the midst of offensive provocations, till the inevitable came unto you

I turn to Allah by disconnecting all links with your enemies, I seek nearness to Allah through my love for you,
I have come near you, fully aware of
your rights, attached to your friends, averse to your enemies, well acquainted with the guidance you adhered to, mindful of the depravity of your opponents, so, speak on my behalf before your Lord, because, verily, your grandeur, before Allah, is the most exalted, your position is highly celebrated.

Peace be on both of you, O the decisive proofs of Allah on His earth and in His heavens. Your servant, your friend, has come to visit you, in order to seek Allah's nearness through your "Ziyaarat"

O Allah make me speak the truth about Thy chosen friends, render my visit to them winsome, and let me be with them in this world and in the Hereafter, O the Most Merciful!
WA S’ABARTUMAA ‘ALAL-AD’AA FEE JANBIL-LAAHI MUH’TASIBENA H’ATTAA ATA’AKUMAL-
YAAQEEEN
ABRA’U ILAL-LAAHI MIN A’DAAA’IKUMAA
WA ATAQARRABU ILAL-LAAHI BIWILAAYATIKUMAA
ATAYTUKUMAA ZAA’IRAN ‘AARIFAN BIH’AQIQKUMAA
MUWAA’ALIAN LI-AWLIYYAA’IKUMAA MU’AADIYAN LI-A’DAAA’IKUMAA
MUSTABS’IRAN BIL-HUDAL-LAD’EE ANTUMAA ‘ALAYH
‘AARIFAN BIDHALAAALATI MAN KHAALAFAKUMAA
FASHFA’AA LEE ‘INDA RABBIIKUMAA
FA-INNA LAKUMAA ‘INDAL-LAAHI JAAHAN ‘ZEEMAN WA MAQAA’AMAN MAH’MOODAA
AS-SALAAMU ‘ALAYKUMAA YAA H’UJJATAYIL-LAAHI FEE ARDHIHEE WA SAMAA’I
‘ABDUKUMAA WA WALIYYUKUMAA ZAA’IRUKUMAA MUTAQARRIBAN ILAL-LAAHI
BIZIYYAARATIKUMAA
ALLAAHUMMAJ-‘AL LEE LISAAANA S’IDQIN FEE AWLIYYAA’IKAL-MUS’T’AFAYN
WA H’ABBIB ILAYYA MASHAAHIDAHUM WAJ-‘ALNEE MA’AHUM FID-DUNYAA WAL-AAKHIRATI
YAA ARH’AMAR-RAAH’IMEEN
السلام عليكم يا مؤلئي يا ابن رسول الله و رحمة الله و
بركاتكم أستودعكم الله و أقرأ عليكم السلام آمنا بالله و برسلوله
و بما جئت به و ذللت عليكم اللهم اكتبنا مع الشاهدين
Salwat on Imam Muhammad Taqi (as)

O Allah send blessings on Muhammad bin Ali bin Moosa, the symbol of piety, the light of guidance, the source of faithfulness, the offspring of the wise, the successor of the (Holy Prophet's) successors, the trustee of Thy revelation.

O Allah, therefore, Thou guided the people, through him, to avoid waywardness, and helped them, through him, to save themselves from bewilderment, through him, showed them the right path, refined, through him, those who devoted themselves to Thy service,

Therefore, send blessings on him, much and more blessings that Thou had bestowed on any of your friends and representatives, verily, Thou art Mighty, Wise.

**TRANSLITERATION**

ALLAHUMMA SALLEY ALA MUHAMMAD IBNE ALI BIN MUSA ALAMIT TUQA WA NOORIL HUDA WA MA' DINIL WAFA' EY WA FAR'IL AZKIA' EY WA KHALEEFATIL AUSIA' EY WA AMEENIKA A'LA WAHYIKA

ALLAHUMMA FAKAMA HADAITA BIHI MINAZ ZALALATEY WASTANQAZTA BIHI MINAL HAIRATEY WA ARSHADTA BIHI MINAHTADA WA ZAKKAYTA BIHI MIN TAZAKKA FASALLEY AALAIHEY AFZALA MA SALLYTA A'LA AHADIN MIN AULIAEKEY WA BAQIYYATEY AUSIAEKEY INNAKA AZEEZUN HAKEEM.
Biography

Name: Muhammad bin Ali (a.s.)

Mother: Sakina

Kunniyat (Patronymic): Abu 'Abdillah

Laqab (Title): Al Jawad

Birth: He was born at Madina in 195 A.H.

Martyrdom: He died of poison at Baghdad in the year 220 A.H. and is buried near his grandfather at Kazimiyyah in Iraq.

The Prophet (PBUH) had said:

"My father be sacrificed on the mother of the 9th Imam who will be a pure and pious Nubian."

BIOGRAPHY

Imam Musa Kazim (PBUH) had told one of his companions that his daughter-in-law (Sabika) would be one of the most pious of women and to give her his salaams. She came from the same tribe as the Prophet's wife - Mary Copt who bore the Prophet his son Ibrahim (who died in infancy).

Imam Muhammad taqi (PBUH) was born when his father was 45 years old. Till then Imam Reza (PBUH) had constantly been taunted that he had no children. When the 9th Imam was born, a brother of Imam Reza (PBUH) was angry because he would lose out in inheriting the Imam's property and in his jealousy spread a rumor that Imam Reza (PBUH) was not the father. He was eventually proved wrong by a person who could tell parentage.

Childhood

The 9th Imam was 5 years old when his father was called to Tous by Ma'muon Rashid to be his "crown prince". When Imam Reza (PBUH) was leaving he saw his son putting sand in his hair. He asked why and the young Imam replied that this was what an orphan did.
His titles, life & works

He became an Imam at the age of 9. Ma'muon Rashid thought that as all the rulers before him had oppressed the Imams and their schemes had backfired that he would try to bribe the Imams. He tried to make the 8th Imam his crown prince and give him power and wealth but that also backfired.

He now tried to use power and wealth with the 9th Imam again but from a much younger age thinking that he would be able to influence him. His main purpose was also to make sure that the 12th Imam (whom he knew would bring justice to the world) would be from his progeny and therefore intended to marry his daughter Ummul Fazl to the Imam. Ma'muon still continued oppressing the family and followers of the Ahlul-bayt (PBUUT).

Ma'muon called the young Imam (PBUH) to Baghdad from Medina and offered his daughter. This infuriated his family (Abbasids). To prove to them the excellence of Imam even at a young age he arranged a meeting between Imam and the most learned of men at that time - Yahya bin Athkam.

It was a grand occasion with some 900 other scholars present. Imam (PBUH) was first asked by Yahya:

What is the compensation (kaffara) for a person in Ehraam who hunted and killed his prey?"

Imam replied that there were many more details required before he could answer the question:

Did the Muhrim (one in Ehraam) hunt in the haram or outside?
Did the Muhrim know Sharia or not?
Did he hunt intentionally or not?
Did he hunt for the first time or was this one of many times?
WPBUH he free or a slave?
WPBUH his prey a bird or an animal?
WPBUH it big or small?
Had he hunted by day or by night?
WPBUH he baligh or not?
WPBUH he repentant or not?
WPBUH his ehraam for Hajj or Umra?

Yahya was stunned. He looked down and started sweating.
Ma'amouon asked the young Imam to answer the question, which he did. and then Imam asked Yayha a question which he could not answer. The Abbasids admitted defeat and Ma'amouon took the opportunity to offer his daughter to Imam. Imam (PBUH) read his own Nikah (the khutba of which is used today) with the Mehr of 500 dirhams. Imam wrote a letter to Ma'amouon that he would also give Ummul Fazl Mehr from the wealth of The World to Come (Aakhira). This was in the form of 10 duas which were for fulfilling any hajaat (desires) Thus his title is Al-Jawad (the generous one).

* These duas are found in Mafatihul Jinaan (pg 447 - In margin)

Imam lived for a year in Baghdad with Ummul Fazl. She was very disobedient to Imam. When she found out that Imam had another wife (from the progeny of Ammar-e-Yasir) and that there were also children, she was jealous and angry realizing that her father's plan had failed. She complained to her father who also realized that his plan, to keep the 12th Imam in his progeny, had failed. He was enraged and in his rage he drank heavily and went to the 9th Imam's house and attacked Imam with a sword. Both Ummul Fazl and a servant saw the attack and believed Imam was dead. Ma'amouon on waking next morning realized the consequences of his attack and was thinking of arranging the disposal of Imam's body when he saw Imam well without a scratch on him. He was confused and asked Imam who showed him an amulet which is called Hirze Jawad. Imam told him it was from his grand mother Bibi Fatima Zahra (PBUH) and kept the wearer safe from all except the angel of death. Ma'amouon asked Imam for it and Imam gave him one.

Now Ma'amouon was scared and tried a new tactic. He tried to deviate Imam by sending him beautiful girls and musicians. When he realized nothing was working he let Imam return to Medina.

Imam used this time to prepare the masails of Taqleed and Ijtihad in preparation for the 12th Imam knowing that both the 10th and the 11th Imam would spend most of their lives in prison. He also prepared the people of Medina teaching true Islam knowing that this would be the last time they would be able to receive guidance directly from an Imam for a long time.

Ummul Fazl continuously complained of Imam to her father who sent her letters back.

Ma'amouon died in 218 a.h. and was succeeded by his brother Mo'tasam Billah. He openly announced that all Shias were not Muslims. He said it was required for people to kill and prosecute Shias and to destroy property belonging to Shias.
Ummul Fazl now started complaining to her uncle who was sympathetic to her. Mo'tasam called Imam to Baghdad. He asked Imam to pass judgment of how to punish a thief. Imam said only fingers could be cut as the palms were for Allah (PBUH in Qur'an - it is one of the wajib parts to touch the ground during sajda). PBUH this decision was contrary to the decision of the other Scholars and it strengthened the position of the Shias. The other scholars complained to Mo'tasam.

**Death & Burial**

With instigation from both the scholars and Ummul Fazl, Mo'tasam sent poison which Ummul Fazl put in Imam's drink and gave it to him. Imam died on 29th Dhulqa'ada at the age of 25 years and is buried near his grandfather in Kadhimain. His son the 10th Imam, Imam Hadi (PBUH) buried him.

**Summary of Imam's Work**

It is he who prepared and wrote books for the masails of Ijtihaad and Taqleed which were essential to prepare believers for the ghaibat of the 12th Imam.

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